



# Exegese der Sturmstillungsgeschichte, Matthäus 8, 18-27 (German Edition)

*H.-A. Theilen*

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Studienarbeit aus dem Jahr 2002 im Fachbereich Theologie - Biblische Theologie, Note: 2+, Universität Osnabrück (Fachbereich Theologie), Veranstaltung: Proseminar: Einführung in das Neue Testament und seine Sprache II, 8 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: Die vorliegende Arbeit behandelt die Sturmstillungsgeschichte nach Matthäus 8,18-27. Ich werde eine klassische Exegese durchführen und mich speziell mit der Bedeutung des Textes für die Matthäusgemeinde und in diesem Zusammenhang mit den Themen „Kleinglaube“ und „Nachfolge“ auseinandersetzen.

Obwohl einige Kommentare (z.B. Gnilka, Sand) die Bibelstelle in zwei Abschnitte aufteilen, nämlich prinzipiell in „Nachfolge“ (18-22) und „Seesturm“ (23-27), habe ich mich dafür entschieden, sie als ein Ganzes zu sehen und zu analysieren. Dementsprechend werde ich in dieser Seminararbeit damit argumentieren, dass die Seesturmsequenz in unmittelbarem Zusammenhang mit der Nachfolge steht. Der Text birgt in seiner Komplexität meiner Meinung nach eine Vielfalt von Anhaltspunkten, die für beide Themen genügend Material liefert.

Nachdem ich zunächst eine Übersetzung des Textes aus dem Evangelisch-Katholischen Kommentar (s. Bibliographie im 5. Kapitel) vorstelle und daran die Struktur erläutere, werde ich danach folgend zur Analyse übergehen. Darauf aufbauend habe ich im 3. Kapitel eine detaillierte Erklärung des behandelten Matthäustextes verfasst. Im 4. Kapitel werde ich zusammenfassend die Bedeutung des Textes für die Matthäusgemeinde herauskristallisieren.

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